## Community Partnership Committee Tuesday, November 10, 2015 3:30 pm Room 12

## **AGENDA**

- 1. Call to Order
- 2. Minutes from September 16, 2015 and October 14, 2015
- 3. Update on Fundraisers
- 4. December Events/Fundraisers
- 5. Discussion and possible development of "Contribution Letter"
- 6. Fall Festival Update and Planning